



**'Committed To Faithfulness'
REV. 2:10**

**OUR
National
HERITAGE**

**FREEDOM
CONTEST**

**OUR
Foursquare
HERITAGE**

**FAITHFUL
EMPHASIS**

Constitutional Government
designed to serve the people

Foursquare Faith in God
designed to save the people



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April 1 through June 10

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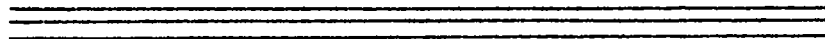
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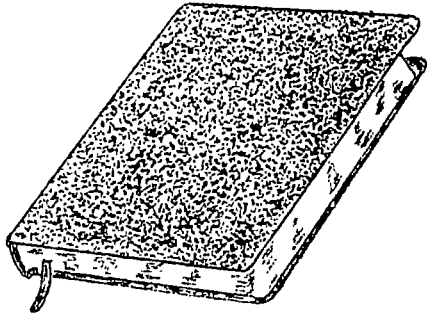
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COMMITTED

to Faithfulness

"... BE THOU FAITHFUL UNTO DEATH, AND I
WILL GIVE THEE A CROWN OF LIFE." Rev. 2:10

We, as Foursquare, Christian Americans have a triple heritage...

...a wonderful NATION bought with the blood of our forefathers

...a RELIGIOUS MOVEMENT born in the hearts of people with a hunger for reality

...a FAITH bought by the blood of THE LORD JESUS CHRIST!

For centuries the voice of tyrant or dictator has suppressed the voices of millions. Today we are free people. Stop and think...think about OUR HERITAGE...

The purpose of this year's program is to bring about an awareness of the heritage we possess, and to inspire new commitments to faithfulness. It is designed in two parts:

"OUR NATIONAL HERITAGE,"
Pre-Easter Freedom Contest

Based on "The Declaration of Independence"

Sundays are:

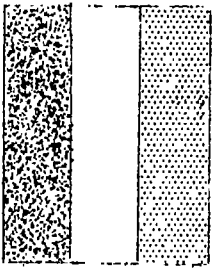
April 1 - Freedom of SPEECH
April 8 - Freedom from FEAR
April 15 - Freedom from WANT
April 22 - Freedom from DEATH (Easter)
April 29 - Freedom of WORSHIP

"OUR FOURSQUARE HERITAGE,"
Faithful Emphasis

Based on "The Declaration of Dependence"

Sundays are:

May 6 - Committed to the WORD
May 13 - Committed to WORLD-WIDE MISSIONS
May 20 - Committed to the SAVIOR
May 27 - Committed to DIVINE HEALING
June 3 - Committed to the COMING KING
June 10 - Committed to PENTECOST



OUR NATIONAL HERITAGE

"Freedom Contest" Worship Program Helps

Christ wants men to be free! He wants them to be free from SIN. He wants them to be free to WORSHIP GOD. He wants them to be free to KNOW AND OBEY THE TRUTH.

"And ye shall know the truth, and the truth shall make you free." John 8:32

In the mind and personality of each man are qualities and abilities which he should develop. He has a God given right to do this. His opportunities to do so should be limited only by the equal opportunities of others to develop correspondingly. The whole spirit of the gospel is to foster this freedom ...

"If the Son therefore shall make you free, ye shall be free indeed." John 8:36

We in America have the greatest privilege of anyone in the world. We can live in a free country. We gained our liberty through the sweat and tears of our forefathers and it was guaranteed in the Declaration of Independence. Today, nearly 200 years after receiving this liberty under God, our freedom is in great peril. Not Redcoats now, but foreign "red" ideologies are attacking the very principles, the faith, and the freedoms our forefathers won for us. "Communist infiltration is at its all-time peak," states the FBI. The enemy we are facing is real and grim. We must, as Christians, do all we can to give our country the spiritual and moral strength it needs. Are we to be destroyed by our own prosperity, easy living, indolence and complacency? Or shall we be cognizant of our danger and take active steps to help save our American way of life?

.. .. .

The purpose of the following WORSHIP SERVICE SUGGESTIONS is two fold:

- 1) To call attention to our FOUR FREEDOMS which we value and hold dear,
- 2) To encourage each of us to become BETTER CHRISTIANS, thus becoming better AMERICANS.

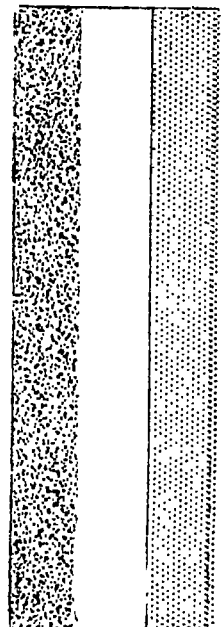
These helps are designed for the Freedom Contest Sundays and are arranged in the following categories:

- 1) "Freedom Sings" - songs for group singing
- 2) Suggested Scripture Readings
- 3) Suggested Special Numbers
- 4) Miscellaneous Ideas
- 5) American Heritage Glimpses

The selection and arrangement has been left to you. Choose what you wish, add to and alter where necessary.

Freedom Contest Sundays are:

- April 1 - Freedom of SPEECH
- April 8 - Freedom from FEAR
- April 15 - Freedom from WANT
- April 22 - Freedom from DEATH (Easter)
- April 29 - Freedom of WORSHIP



* * * * *
 * "FREEDOM SINGS" *
 * Suggested songs for group singing *
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AMERICA
 AMERICA THE BEAUTIFUL
 HE SET ME FREE
 HE IS ABLE TO DELIVER THEE
 HE RANSOMED ME
 JESUS, I COME
 MY SINS ARE GONE
 FREE, FREE, FREE
 GOD BLESS AMERICA

ONWARD CHRISTIAN SOLDIERS
 THE STAR SPANGLED BANNER
 MARCHING ALONG
 KEEP ON THE FIRING LINE
 FAITH OF OUR FATHERS
 RING THE BELLS OF HEAVEN
 WHEN THEY RING THE GOLDEN BELLS
 IN MY HEART THERE RINGS A MELODY
 YOU MAY HAVE THE JOYBELLS

Even as the Liberty Bell rang out years ago telling America that she was free, the bells of freedom ring in our hearts because Christ has set us free. The last four songs listed remind us of this truth.

* * * * *
 * SUGGESTED SCRIPTURE READINGS *
 * * * * *

SPEECH - Acts 4:20
 II Tim. 4:2
 FEAR - Psalm 23:4
 Proverbs 3:5,6
 Psalm 27:1
 WORSHIP - John 4:24
 Psalm 100
 WANT - Psalm 23:1
 Matthew 6:25-34
 DEATH - I Cor. 15:51-57

Psalm 37:1-9 - Confidence in God
 Psalm 24 - The King of Glory
 Psalm 23 - Have this read, and then point out the seven freedoms mentioned in the chapter:
 1) Freedom from want
 2) Freedom from hunger
 3) Freedom from thirst
 4) Freedom from sin
 5) Freedom from fear
 6) Freedom from danger
 7) Freedom to live abundantly

* * * * *
 * SUGGESTED SPECIAL NUMBERS *
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"The Song of the Soul Set Free" (Glad Gospel #3 or Singspiration Favorites #4)
 "Nothing Satisfies But Jesus" (Singspiration Favorites #3)
 "I've Discovered the Way of Gladness"
 "His Eye Is on the Sparrow" (Foursquare Hymnal)
 "My Father Watches Over Me" (Singspiration Favorites #2)
 MARTIAL CHORUSES - by Instrumental Ensembles
 GIRL'S TRIO - "Don't You Hear Dem Bells"
 INSTRUMENTAL NUMBER - "Onward Christian Soldiers"
 "In the Service of the King"

* * * * *
* MISCELLANEOUS IDEAS *
* * * * *

Watchwords of Freedom

Ringed phrases, uttered in time of crisis, have become a part of the American way of thinking--have become our watchwords of freedom. We use them and are inspired by them, often without knowing or remembering what American said them first. Here are a few:

"Let us raise a standard to which the wise and honest can repair; the rest is in the hands of God."

--George Washington in a speech to the Constitutional Convention (1787)

"We must all hang together, or assuredly we shall all hang separately."

--Benjamin Franklin at the signing of the Declaration of Independence (1776)

"Freedom today is something more than being left alone. The program of a government freedom in these days must be positive, not negative merely."

--Woodrow Wilson

"Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take, but as for me, give me liberty or give me death."

--Patrick Henry in a speech before the Virginia Convention in St. John's Episcopal Church, Richmond, Virginia (1775)

"I only regret that I have but one life to lose for my country."

--Nathan Hale in a speech he made just before being hanged by the enemy as a spy (1776)

* * * * *

Famous American Quotations

"Taxation without representation is tyranny." James Otis (1764)

"I am not a Virginian, but an American." Patrick Henry (1774)

"Here once the embattled farmers stood and fired the shot heard round the world." Ralph Waldo Emerson, Concord Hymn

Declaration of War Issued by Congress July 3, 1775

"We are reduced to the alternative of choosing an unconditional submission to the tyranny of irritable ministers or resistance by force. The latter is our choice. We have counted the cost of this contest and find nothing so dreadful as voluntary slavery. Our cause is just, our union is perfect...in defense of the freedom which is our birthright we have taken up arms. We shall lay them down when hostility shall cease on the part of our aggressors."

Quiz: People Who Were Set Free

- 1) What God given talent set Joseph free from his Egyptian prison? (His ability to interpret Pharaoh's dreams)
- 2) What decision on Jonah's part led to his freedom from captivity in the whale's stomach? (His decision to obey the Lord and preach to the people of Nineveh)
- 3) In what town were Paul and Silas set free from prison? (Philippi)
- 4) Find and read a verse in John 8 that tells us how to be really free. (John 8:36)
- 5) How was Naaman "made free" from his leprosy? (By dipping himself in the Jordan seven times)
- 6) Israel was set free from slavery in Egypt under the leadership of what modest man? (Moses)
- 7) Quote or read a verse from Ephesians that proves salvation is free. (Ephesians 2:8,9)

* * * * *

Bible Drill

(After completion of drill, ask young people to tell what the key word is in these verses.) Psalm 119:45; Galatians 5:1; Isaiah 61:1; Luke 4:18; Jeremiah 34:8; Romans 8:21; Leviticus 25:10; I Corinthians 8:9; James 1:25; I Peter 2:16.

* * * * *

Charades: "Set at Liberty"

Have several young people prepare, well in advance of the meeting, charades depicting the following Bible stories of men who were put in jail and then delivered. Let the young people study the stories carefully, then work out the details. Offer an award for the best job of acting.

- 1) Joseph and the king's butler and baker (Genesis 40)
- 2) Daniel and the roaring lions (Daniel 6)
- 3) Paul and Silas at Philippi (Acts 16)

* * * * *

Prayer Meeting Idea: "Freedom Roll Call"

Have everyone pray for national freedom to continue. Pray today that freedom may live tomorrow. There can be no greater legacy to leave our children and oncoming generations than the gift of Freedom and the American Way of Life. To those patriotic citizens who believe in free enterprise and our Constitutional form of government, we urge that you support these ideals with your hearts, your minds, your substance... and your prayers.

WE TRUST THAT WHEN WE HAVE OUR FREEDOM ROLL CALL . . . YOU WILL BE THERE!

* * * * *

Freedom

Leader - Freedom is the nearest, dearest principle God ever gave to man. The history of our country when at war has been a war for freedom.

We fought in 1776 for the freedom of our country.

We fought in 1812 for the freedom of the seas.

We fought the Civil War for the freedom of the slaves.

We fought in 1898 for the freedom of the Philippines.

We fought in 1914 for the freedom of Democracy.

We fought in the last war (World War II) for the Four Freedoms.

Thank God for freedom. Thank God for America. One does not have to be rich to be happy. Some one once said, "it is not necessary to be rich, to be great, to be famous, to be powerful, in order to be happy. The happy man is the free man. Happiness is the legal tender of the soul. Joy is wealth. Liberty is joy."

* * * * *

In Advance Appoint Someone to Give the Following Readings:

I AM AN AMERICAN

I may think as I please.

I may speak or write as I please, so long as I do not trespass on the rights of others.

I have the right to vote and thereby choose the public officers who are really my servants.

I have the right to choose my work, and when my country is at peace to seek any job which experience and ability have fitted me.

I have the right, if I should be accused of crime, to a prompt trial by jury, and to seek justice in the courts, where I have equal rights with others.

I may educate my children in free schools.

I have the right to worship as I think best.

I have the right to "life, liberty and the pursuit of happiness."

I have the proud privilege of offering my services to my country at war against an enemy which, if victorious against us, would deprive me and my children of all the blessings of freedom.

AN AMERICAN

Just today we chanced to meet--
Down upon the crowded street,
And I wondered whence he came,
What was once his nation's name?

So I asked him, "Tell me true--
Are you Pole or Russian Jew,
English, Irish, German, Prussian,
Belgian, Spanish, Swiss, Moravian,
Dutch, Greek, or Scandinavian?"

Then he raised his head on high
As he gave me this reply:
"What I WAS is naught to me
In this land of Liberty.
In my soul as man to man
I am just AMERICAN!"

Freedom through Christ

Leader--Freedom is a tremendous thing. It means that we are at liberty, not subject to arbitrary external power; independent, not confined or restricted to narrow limitations. The freedom we possess in these United States has been obtained at a terrific cost. Millions of American men and women have willingly offered their lives that we, today, might embrace this glorious freedom.

There is another freedom that we wish to call your attention to, however, and that is the freedom that Jesus Christ offers to you and me. God the Father, sent His only Son, even Jesus Christ to come to this sinful world to liberate us from the awful curse of sin. Satan had us bound, we were helpless slaves to him, but Jesus purchased our redemption by spilling His own precious blood on Calvary, thus giving us our freedom from the bondage of sin. Jesus sacrificed His life at a tremendous price. Now, after we have received this glorious freedom it is our express obligation and duty to "Let Freedom Ring!" Tell the good news to others. May we be willing to offer our lives to His service in order that this message of liberation may be spread to those bound and chained to Satan. Christ's call is a call to heroism. Will you answer the call?

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Presentataion of Colors

Confer with ex-servicemen in your church regarding a color guard to present the colors. At the time you wish to begin the service, step to the platform and request everyone to stand for the presentation of colors. The color guard will then come from the rear of the auditorium, bearing the national flag and the Christian flag. When the flags are placed in their stands, the congregation may be asked to give appropriate flag salutes.

Music: A drum roll is an appropriate background for such a presentation.

* * * * *

New 50 Star Flag

If your church does not already have one, purchase a 50-star flag to present to the church on this day. Sunday school pupils can raise the funds for this project. (Check your Christian flag at the same time. Perhaps it would be well to replace it with a new one, too.)

Marching-Fatigue Check

See how many have been faithful in their pledge to attend every Sunday. Post the names of the faithful ones on a large honor roll headed, "Not Suffering from Marching Fatigue." If necessary, add another incentive for perfect attendance during the campaign.

Roving Reporter

Begin the service with a roving reporter asking the following questions (and others you may wish to add):

- 1) Who signed the Declaration of Independence first? (John Hancock)
- 2) What two words were recently added to our pledge to the American flag? (Under God)
- 3) On what four freedoms is our way of life based? (Freedom of speech, freedom of religion, freedom from want, freedom from fear.)
- 4) How many times has the Constitution of the U.S. been amended? (22)
- 5) From what famous speech are these words taken: "And the government of the people, and for the people shall not perish from the earth"? (Abraham Lincoln's Gettysburg address)

(Make the questions easier for younger departments.)

The Minutemen

Ready for service at a minute's notice.

They never went to bed in their low ceiling, plain little bedrooms without laying out their clothes and their guns, powder-horns and bullets within reach. In a minute they could be dressed, down stairs and out of the house, ready to fight.

Bands of "minutemen" were organized to meet any attack by Kings troops. Late in the night of April 18, 1775, British General Gage sent out a thousand men under Major Pitcairn to seize colonial supplies of powder at Concord, about 20 miles from Boston. But the patriots had learned of the plan. Paul Revere and William Dawes, riding by different routes, warned the countryside that the British were coming. When Pitcairn reached Lexington, in the early dawn, he found a company of about 70 minutemen drawn up on the common to dispute his passage. He ordered the "rebels" to disperse. A shot was fired by some unknown soldier. It was the signal for a volley from the British, which killed eight of the minutemen. Pitcairn's troops marched on to Concord. There, at the bridge, they were met and turned back by the "embattled farmers" who had gathered from the near-by towns. During the long, hot afternoon the British retreated toward Boston. They were hit by a deadly fire from behind trees and stone walls. When at last they reached Charlestown, they had lost nearly 300 men. The news of Lexington and Concord was swiftly carried by Paul Revere to the colonies southward. New England was in a ferment. Farmers took their old flintlock and hastened to join the militia surrounding Boston. They came not only from Massachusetts but from New Hampshire, Connecticut, and Rhode Island as well. Within a few days an unorganized army of sixteen thousand men held Gage besieged in Boston. This was the beginning of the "minutemen" and of the Revolutionary War which was to bring a great country her freedom and establish the United States as a nation.

The minutemen in their every day work clothes were quite a contrast to the well-cut scarlet uniforms and flashing buttons of the British troops... This reminds one of the story of David and Goliath...

"And David took his staff in his hand and chose him five smooth stones out of the brook...and his sling was in his hand; and he drew near to Goliath.

"And when Goliath saw David, he disdained him; for he was but a youth.

"And Goliath said to David, 'I will give thy flesh unto the fowls of the air and to the beasts of the field.'

"Then said David to Goliath, 'Thou comest to me with a sword, and with a spear, and with a shield; but I come to thee in the name of the Lord of hosts.

"This day will the Lord deliver thee into mine hand; that all the earth may know that there is a God in Israel.

"And all this assembly shall know that the Lord saveth not with sword and spear."

Portions of I Samuel 17:40-47

Paul Revere

You'd heard all the other poems . . . the dull ones, the dry ones.
Then one day the teacher started to read a special one you'd never forget.
"Listen, my children, and you shall hear of the midnight ride of Paul Revere."

And--it was good! Good as a story!
There was all the secret stuff about the muffled oars and the lanterns in Old North Church. Then the horse leapt. The sparks flew. The schoolroom shook to a thunderous knocking till you wanted to grab your musket and run right to Lexington, yourself.

That's the FAMOUS ride, the one everyone knows about.
But there were dozens of others along black roads in the driving rain.
Dozens of others where Paul carried messages that would have proved him patriot or traitor . . . depending on who caught him.

What drove this stocky, middle-aged man to be always in the thick of things . . . to be courier, organizer, warrior, pleader and plotter? He couldn't have told you.
He wasn't a great hand with words--as were Patrick Henry and the clever Mr. Franklin.

But he couldn't stomach injustice any more than they could. He never could as long as he lived. In his seventies there was Paul making plates to sheathe "Old Ironsides."

Paul knew the fight against injustice never falters, never relaxes. His life proved . . . and proves over and over again . . . that "in the hour of darkness and peril and need, the people will waken and listen to hear . . . the midnight message of Paul Revere."

* * * * *

Our Religious Heritage

In 1620 the Pilgrims, and from 1628 on the Puritans came to find freedom to worship God as their conscience required. The Quakers came from England by the thousands. There hundreds had been imprisoned. Many had died a martyr's death. To New Jersey, to Delaware, and to Pennsylvania came these quakers, and they founded prosperous towns amid cultivated acres of rich farm land, under guaranties of a freedom unknown to them at home. The freedom they gained, they granted, and this liberty attracted shiploads of Germans; Lutherans, Mennonites, Dunkers, Moravians, and Schwenkfeldians. These Germans came to escape starvation and persecution, and found in the colonies opportunity to live and worship. All along the coast of the Atlantic there came also the Huguenots from France. These hard-working, determined immigrants sought liberty to worship God.

What a heritage is here. What a record of sacrifice for principle, that thousands of simple people, who for the most part could have remained in their homeland by a compromise of their faith, should undertake the dangers of wearisome journeyings and precarious pioneering. All this they risked for the sake of personal liberty, frequently for religious liberty. Here is the origin of the American spirit with its thirst for freedom. What a heritage. This became a right, established by law, when Thomas Jefferson penned:

"We hold these truths to be self-evident: that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty and the pursuit of happiness; that to secure these rights, governments are instituted among men, deriving their

just powers from the consent of the governed." Thus, there was being established for the first time a nation with two great basic principles of freedom: civil and religious liberty.

Religious liberty is recognized in our country. It is written into our basic laws. It is upheld by our statesmen and jurists. But it is threatened, too. These threats jeopardize those liberties which are based on the gospel of Christ. They jeopardize the religious liberty which is the most precious heritage Americans enjoy today. Let us talk and practice, liberty, and insist, by voice and vote, upon its maintenance for all peoples and beliefs.

* * * * *

The Spirit of '76

"On through the freezing night went the army of scarecrows. Orders were given in a whisper; muskets were gingerly handled and foot-falls lightly planted." In the winter of 1777 George Washington and his troops straggled into quarters at Valley Forge. The hardships and privations suffered by the soldiers were appalling. One-third, hungry, freezing, unpaid and disgruntled, went AWOL; another third died of wounds, malnutrition and sickness. Those remaining, fired by Washington's determination and leadership, turned hopelessness into hope, and kindled the dying embers of Freedom into a torch of Liberty.

In 1777-78 Americans of every segment of Colonial society whose origins were in dictatorial monarchies of the Old World, rallied at Valley Forge under the Declaration of Independence to continue the fight for freedom and the dignity of man. This valley of the Forge was almost a valley of death for the War of Independence. Their resolute purpose, their belief in God saw them through the despair of that hour.

These determined ragged men backed by their devout womenfolk gave their purses, their prayers, their personal power to the utmost that the flickering candle of the American dream might be shielded from extinction and then flare up as a torch of liberty for the world to see. On the glistening snow of Valley Forge, they willingly sacrificed social position, comfort and their substance that we today might live in freedom.

Their staying power, their refusal to give in to tyranny on this first military training ground of the American Revolution has been an inspiration to peoples of the entire civilized world for nearly two centuries. They were talking freedom, thinking freedom, giving their entire souls to an idea. They knew and the Constitution of the United States later affirmed that the nation was not formed as, or ever to be, a socialist country. They struggled for the building of a Republic with representative government and democratic methods.

At this hour, freedom's future is on the auction block all over the world. The roll call of modern patriots rises larger each day as totalitarian blandishments, subversion and the threats of open war forge the resistance which shapes the faith that makes men free. May we pledge our fidelity to the principles of the Declaration of Independence, the Constitution of the United States and the Bill of Rights. These are the tools and weapons of freedom for Americans.

* * * * *

The Declaration of Independence

July the first, 1776. The hall of the Congress was full, for the underlying reason of Thomas Jefferson's structure in words was under debate. A committee had been appointed, to reduce to proper legal and parliamentary form the sense of what 13 states had approved. There was Benjamin Franklin, grave under his urbanity; John Adams, feeling like a pilot whose ship had skirted past shoal and reef into a harbor mouth; Roger Sherman of Connecticut, Robert Livingston, and the thoughtful syllable and word-weighting Thomas Jefferson of Virginia. The five had met to shape words and build them into sentences, to plane and chamfer and bevel their raw material into a giant, soaring structure whose unadorned splendor would make men in far ends of the world catch their breaths with awe and wonder. The heart of this committee was Thomas Jefferson. Shaping the structure in his mind, mentally he added a story here, sketched out a colonnade there, removed lines from a pediment. His colleague made suggestions slightly altering the shape . . . and the word structure grew. "When in the course of human events it becomes necessary . . . We hold these truths to be sacred and undeniable. . . Why not merely say that we hold them to be self-evident?" These corrections stood.

Farmer John Dickinson spoke out in anguished negative. "My conduct this day will give the finishing blow . . . to my . . . popularity. Yet I had rather forfeit popularity forever, than vote away the blood and happiness of my countrymen . . ." On and on he went, and there could be no doubt of his soul-deep sincerity. Independence was like "destroying our house in winter . . . before we have another shelter." What would all-out war mean? Boston burned, Indians turned loose along the frontiers, and possible ruination of England. By common consent John Adams rose to answer the Pennsylvanian and history must record another "lost speech" to stand beside Abraham Lincoln's. "He came out with a power and thought and expression that moved us from our seats," said the Virginian, Thomas Jefferson.

The debate was ended. The roll call of the states began, the names echoing through the crowded hall: "Massachusetts, New Hampshire, Rhode Island, Connecticut, New York . . . The reverberation calls that would begin Alabama . . . Arizona . . . Arkansas . . . The old familiar names intermingled forever with those of lands undreamed of in July 1776. Harrison read out the resolutions that had been under debate. He read slowly, giving full weight to each word. "Resolve: that these United States are, and of right ought to be, free and independent States; that they are absolved from all allegiance to the British Crown, and that all political connection between them and the State of Great Britain is, and ought to be, totally dissolved."

Other resolutions followed, and the Declaration was ordered to be duly engrossed on good parchment, since copies were by now scored with deletions, interlineation too confused a jumble for the delegates to sign. Mounted messengers rode out to all points of the compass, their saddlebags bulging with sheets on which the ink was still wet.

NOTE: If time allows - have someone read the second and last paragraph.

Notice that the document declares our independence of England, but our dependence on God!

* * * * *

F R E E D O M C O N T E S T

The Freedom Contest will graphically demonstrate to your Sunday school a portion of our glorious National Heritage. The fires of patriotism are burning anew throughout our land in response to the threat of world-wide communism. You will find this contest in keeping with the spirit of our day and one which will generate great enthusiasm in your Sunday school. Use your own individuality as a leader in developing the details of the contest. The following are a few ideas to help you:

CONTEST IN BRIEF

The contest poster depicts the ride of Paul Revere from Charleston,* Massachusetts to Lexington, Massachusetts on the night of April 18, 1775. The purpose of his midnight ride was to warn the colonists of the approach of the British troops from Boston. In Longfellow's famous poem "Paul Revere's Ride" the ride began after two signal lanterns were placed in the Old North Church Tower. The distance from Charleston to Lexington was approximately eleven miles.

A. **COMPETITION.** You may choose from the following.

1. Three teams. Many Sunday schools prefer to have three teams in competition for added interest and to give the "looser" company.

Checklist: ✓ Order three contest posters; one for each team.
✓ Color the Paul Revere rider in keeping with the color of the team. Red, white and blue could be used to go along with the National Heritage theme.
✓ Select a "General" for each team to act as the leader of his forces and start the team's ride of Paul Revere.

2. Two teams.

Checklist: ✓ Order two contest posters.
✓ Color the Paul Revere rider, using red and white for one team's colors and blue and white for the other.
✓ Select a "General" for each side.

3. One team. If this method is used, the Sunday school as a whole will compete in the effort to reach the goal established for the contest. (Further information is given under Goals.) Individual competition may be encouraged by awarding the persons with the highest points. (See Awards on next page.)

Checklist: ✓ Order one contest poster for each department or assembly in your Sunday school.
✓ Select a "General" to start the contest.

B. **METHOD.** Two means may be used to advance Paul Revere's ride. They are:

*Charleston, Massachusetts, was later incorporated into the city of Boston, but at the time of Paul Revere's ride was a separate community.



1. Goals. At the January or February workers' conference, set the over all attendance goal you desire to reach by April 29. Be sure the goal set is obtainable, otherwise it may add discouragement rather than impetus.
 - a. One team. Using this method the entire Sunday school will be working together to reach the goal set. There will be five Sundays of competition. A 10% gain each Sunday will usually help any school meet its objective.

Example:

Sunday School - 100 in average attendance
 Goal by April 29 - 150
 10% increase each Sunday:

March 25 - 100
 April 1 - 110
 April 8 - 122
 April 15 - 134
 April 22 - 147
 April 29 - Over 150

Each Sunday's goal can be divided between the classes of your Sunday school. If you have 10 classes and you are attempting to make a gain of 10 in attendance, each class will be given a goal of 10% increase.

- b. Two or three teams. Establish goals as above, but divide 2 or 3 ways each Sunday between teams rather than classes.
2. Points. If you use the point system here are suggested points for the following:
 - 1 point - for each team member present
 - 2 points - for each individual staying for church
 - 5 points - for every new visitor
 - 5 points - for the second Sunday the visitor attends
 - 10 points - for the third Sunday the visitor attends
- C. AWARDS. The awards suggested may be created by someone with artistic ability in your church or you may contact a trophy store.
1. Freedom Medal Honor Award (or trophy) - to the team or individual winning the contest.
 2. Credo Award - for runners up in contest and those contributing "beyond the call of duty." (Make a bookmark labeled "Credo Award for Outstanding Service.")
- D. ADDITIONAL AWARD SUGGESTIONS. You may wish to ask members of your Sunday school to contribute the following in keeping with the contest theme:

1. Children - Make posters - Give GEORGE WASHINGTON POSTER AWARD for best poster.
2. Juniors - Write essays - Give NATHAN HALE AWARD for best essay.
3. High Schoolers - Contribute editorials - THOMAS JEFFERSON EDITORIAL AWARD for best editorial. (Editorial could be used in church bulletin.)
4. Adults - Submit appropriate photographs - BENJAMIN FRANKLIN PHOTOGRAPHIC AWARD for most appropriate photograph.

The subjects and title suggestions could fit a particular Sunday.

Example: Essay Award may be given on Freedom of Speech Sunday.

The advance of Paul Revere on the contest poster will be figured according to the size of your Sunday school and as to the choice of methods. Use Plasti-Tak* to affix Paul Revere to the poster. If desired the lantern can first be placed in position on the Old North Church Tower and then be used from Sunday to Sunday to indicate the goal to be reached.

Handsome facsimile reproductions of the Constitution, the Bill of Rights and the Declaration of Independence are now available on three pages suitable for framing. These three facsimiles, prepared from the parchments on display in the National Archives at Washington, D.C., faithfully reproduce the yellowish tint and faded brown ink of the originals. Copies of these freedom documents will be a worthwhile addition to "Our National Heritage."

Order from: Supt. of Documents
Govt. Printing Office
Washington 25, D.C.

Cost: The Bill of Rights (Facsimile).
45¢ - Catalog No. GS 4.11/2:B 49

The Constitution of the U.S. (Facsimile).
45¢ - Catalog No. GS 4.11/2:C 76

The Declaration of Independence (Facsimile).
45¢ - Catalog No. GS 4.11/2:D 37

*Plasti-tak may be ordered from the Department of Youth and Christian Education.
(Use your Freedom Contest and Faithful Emphasis order blank.)

MINUTEMEN GARRISON
and
REDCOAT STOCKADE

This visual aid has been prepared to serve as an attendance holder to follow-up the Freedom Contest and as such is to be used during the six weeks of the "Our Four-square Heritage" portion of the "Committed to Faithfulness" program.

Too often the new people who attend our Sunday school during a pre-Easter contest are lost immediately after the contest ends. The Minutemen Garrison and Redcoat Stockade* will help you to conserve the gains you have made.

Plan:

- 1) Give each person attending Sunday school (including visitors) on Easter Sunday a minuteman.* (Choose the time and place best suited to your school for this.)
- 2) Ask them to write their name in the prepared space on their minuteman. (Write the names of smaller children in for them.)
- 3) Place each minuteman in the "Minutemen Garrison" portion of the poster.
- 4) Urge each minuteman to remain in the Garrison by being present each Sunday throughout the rest of the program.

Your Easter visitors and regular attenders will start off right by having their minuteman placed in the Garrison--no one wants to be captured by the enemy so you can encourage everyone to be in Sunday school next Sunday.

Suggested use for visual:

1) Departmentally

You may wish to use the visual in your departments and if one poster is not large enough to hold all the minutemen, you will need to order others. It is possible to have Garrison #1, Garrison #2, Garrison #3 and so on.

2) Classes

Every member of the class will have his name on a minuteman. When he attends, his minuteman will be placed in the Garrison. When absent, it will be placed in the Stockade. As new visitors attend they will have their names placed on a minuteman.

3) Perfect Attendance

Award classmembers who stay out of the Stockade all six Sundays of the Faithful Emphasis. Those who have perfect attendance may be presented the "Award for Faithfulness"* cards or a Bible plaque. Boys and girls will enjoy an escorted trip to a nearby missile base or military camp.

*Available from the International Department of Youth and Christian Education. See "Committed to Faithfulness" order blank.



The "Heritage" of a people is the foundation on which they stand. As Foursquare people, we have a solid, sure foundation laid in the Word of God.

Our founder, Aimee Semple McPherson, urged us to apply ourselves to the study of our doctrine based on the Word of God. She wrote in her book "The Foursquare Gospel" page 133:

"In these days of higher criticism and infidelity, it is highly essential that the children of the Lord be well grounded in the faith, and know the Bible teachings upon which they base their Christian experience. All Christians should apply themselves diligently to the study of the great doctrines of the Bible, so that no power can be able to destroy the foundation upon which their structure of faith in God and His Word is built. The Foursquare Gospel is...the simple old-fashioned Gospel as set forth and taught by the Lord Jesus Christ when He was on earth."

The following pages contain a suggested pattern for your Worship Services during the Faithful Emphasis. Special reference material entitled "OUR FOURSQUARE HERITAGE" is provided for your use during the Instruction and Visual portion of the worship period. These are quotes from Sister McPherson's book "The Foursquare Gospel" and should be used along with the Program Visual presentation.

These books may be used for additional reference: "The Foursquare Gospel," "This Is That!" and "The Story of My Life." Purchase from the Foursquare Book Shop, 1100 Glendale Boulevard, Los Angeles 26, California.

Since the Faithful Emphasis is a time set aside for spiritual instruction and re-evaluation of the important things for which we stand, we have suggested hymns to create an atmosphere of worship and solemnity with a closing chorus. For additional emphasis on Our Foursquare Heritage also use songs such as: Preach the Word, Forward March, Preach the Foursquare Gospel, etc.

You will note that excerpts from the DECLARATION OF FAITH are used each week to further substantiate our points of faith. For the best effect it is suggested that these be read in unison. You may mimeograph the necessary portions for your Sunday school members, or if you desire, individual copies may be purchased from the Foursquare Book Shop at 10¢ each.

We need to know WHAT we believe and WHY we believe it. No church can boast of a more fundamental or Biblical doctrinal belief than ours. "COMMITTED TO FAITHFULNESS" gives you an opportunity to thoroughly indoctrinate your school from the youngest in the Nursery class to the eldest in the Adult class.

COMMITTED TO THE WORD

Worship Program

May 6, 1962

PRELUDE: "Great Is Thy Faithfulness"

HYMN: (select one) "Wonderful Words of Life"
"Feasting with My Lord"
"How Firm a Foundation"

PRAYER: It is suggested that during this program,
emphasis be given to praying for a closer walk
with God and a new outpouring of His Spirit.

HYMN: "Break Thou the Bread of Life"

FELLOWSHIP: Announcements, Faithful Emphasis Information,
welcome to visitors, birthday recognitions, etc.

OFFERTORY:

READING IN UNISON: The Declaration of Faith - page 7

The Holy Scriptures

"We believe that the Holy Bible is the Word of the living God; true, immutable, steadfast, unchangeable, as its author, the Lord Jehovah; that it was written by holy men of old as they were moved upon and inspired by the Holy Spirit; that it is a lighted lamp to guide the feet of a lost world from the depths of sin and sorrow to the heights of righteousness and glory; an unclouded mirror that reveals the face of a crucified Saviour; a plumbline to make straight the life of each individual and community; a sharp two-edged sword to convict of sin and evil doing; a strong cord of love and tenderness to draw the penitent to Christ Jesus; a balm of Gilead, inbreathed by the Holy Spirit, that can heal and quicken each drooping heart; the only true ground of Christian fellowship and unity; the loving call of an infinitely loving God; the solemn warning, the distant thunder of the storm of wrath and retribution that shall overtake the unheeding; a sign post that points to Heaven; a danger signal that warns from Hell; the divine, supreme, and eternal tribunal by whose standards all men, nations, creeds, and motives shall be tried."

INSTRUCTION AND VISUAL: See Reference Material "Our Foursquare Heritage"
Part I

SCRIPTURE HUNT: (built around the Declaration of Faith)

Ps. 119:105	II Tim. 2:15	Isa. 8:20
II Peter 1:19-21	Phil. 3:16	I Thess. 5:21
John 5:39	I John 4:1	Acts 17:11
II Tim. 3:16,17	Ps. 119:89	

CLOSING CHORUS: "The B-I-B-L-E" sung by children

COMMITTED TO WORLD

WIDE EVANGELISM

Missionary Sunday

Worship Program

May 13, 1962

PRELUDE: "If Jesus Goes with Me"

HYMN: (select one) "Rescue the Perishing"
"Send the Light"
"Bringing in the Sheaves"

PRAYER: Pray for world-wide missions which includes home missions and foreign missions. Pray the Lord of harvest to send forth laborers.

HYMN: "Speak, My Lord"

FELLOWSHIP: Announcements, Faithful Emphasis Information, welcome to visitors, birthday recognitions, etc.

OFFERTORY: Use excerpts from the missionary bulletin as a prelude to receiving the missionary offering.

READING IN UNISON: The Declaration of Faith - page 27

Evangelism

"We believe that seeing then that all these things shall be dissolved, and that the end of all things is at hand, the redeemed children of the Lord Jehovah should rise and shine forth as a light that cannot be hid, a city set upon a hill, speeding forth the gospel to the ends of the earth, girding the globe with the message of salvation, declaring with burning zeal and earnestness the whole council of God; that when the Lord of Glory shall appear, they shall be found standing, with their loins girded about with truth, their activities and ministry laden down with the wealth of jewels they have won and guarded for Him, the precious souls, whom, by their faithful testimony they have been instrumental in leading from darkness into light; that soul winning is the one big business of the church upon earth; and that therefore every weight and hindrance which would tend to quench the flame or hamper the efficiency of world-wide evangelism should be cut off and cast away as unworthy of the church, detrimental to the most sacred cause of Christ and contrary to the great commission by our Lord."

INSTRUCTION AND VISUAL: See Reference Material "Our Foursquare Heritage"
Part II

SCRIPTURE HUNT: (built around the Declaration of Faith)

Eph. 5:16 Ezek. 3:17,18 Mark 16:15
Prov. 11:30 John 4:35-37 Ps. 2:8
James 5:20 Matt. 9:38

CLOSING CHORUS: "What the World Needs Is Jesus"

COMMITTED TO THE SAVIOR

Worship Program

May 20, 1962

PRELUDE: "I Would Be Like Jesus"

HYMN: (select one) "Living for Jesus"
"More About Jesus"
"All Hail the Power"

PRAYER: Ask everyone to examine their lives
as to how they live daily and make a
renewed consecration.

HYMN: "I Am Thine O Lord"

FELLOWSHIP: Announcements, Faithful Emphasis Information,
welcome to visitors, birthday recognitions, etc.

OFFERTORY:

READING IN UNISON: The Declaration of Faith - page 11

The Plan Of Redemption	"We believe that while we were yet sinners Christ died for us, the Just for the unjust; freely, and by divine appointment of the Father taking the sinner's place, bearing his sins, receiving his condemnation, dying his death, fully paying his penalty, and signing with His life's blood, the pardon of every one who should believe upon Him; that upon simple faith and acceptance of the atonement purchased on Mount Calvary, the vilest sinner may be cleansed of his iniquities and made whiter than the driven snow."	Salvation	"We believe that the salva- tion of sinners is wholly through grace; that we have no righteousness or goodness of our own wherewith to seek divine favor, and must come, therefore, throwing our- selves upon the unfailing mercy and love of Him who bought us and washed us in His own blood, pleading the merits and the righteousness of Christ the Saviour, standing upon His word and accepting the free gift of His love and pardon."
		Through	
		Grace	

INSTRUCTION AND VISUAL: See Reference Material "Our Foursquare Heritage"
Part III

SCRIPTURE HUNT: (built around the Declaration of Faith)

Isa. 53:5	Isa. 1:18	Eph. 2:13
Titus 2:14	Eph. 2:8	Rom. 6:23
Isa. 55:7	Rom. 3:10	I John 1:9
Heb. 7:25	John 6:47	

CLOSING CHORUS: "Christ for Me"

COMMITTED TO DIVINE HEALING

Worship Program

May 27, 1962

PRELUDE: "All That I Want Is in Jesus"

**HYMN: "I Know Whom I Have Believed"
"There Is a Balm in Gilead"**

**PRAYER: Encourage those who have a physical
need to trust in Christ.**

HYMN: "The Great Physician"

**FELLOWSHIP: Announcements, Faithful Emphasis Information,
welcome to visitors, birthday recognitions, etc.**

OFFERTORY:

READING IN UNISON: The Declaration of Faith - page 20

Divine Healing

"We believe that divine healing is the power of the Lord Jesus Christ to heal the sick and the afflicted in answer to believing prayer; that He who is the same yesterday, today and forever has never changed but is still an all-sufficient help in the time of trouble, able to meet the needs of, and quicken into newness of life the body, as well as the soul and spirit in answer to the faith of them who ever pray with submission to His divine and sovereign will."

**INSTRUCTION AND VISUAL: See Reference Material "Our Foursquare Heritage"
Part IV**

SCRIPTURE HUNT: (built around the Declaration of Faith)

**Matt. 8:17
Matt. 9:5**

**Mark 16:17,18
Acts 4:29,30**

James 5:14-16

CLOSING CHORUS: "By His Stripes We Are Healed"

COMMITTED TO THE
COMING KING
Worship Program
June 3, 1962

PRELUDE: "What If It Were Today?"

HYMN: "Christ Returneth"
"Is It the Crowning Day?"
"There's a Great Day Coming"

PRAYER: Pray that when the Bridegroom cometh each
of us will be ready.

HYMN: "Some Bright Morning"

FELLOWSHIP: Announcements, Faithful Emphasis Information,
welcome to visitors, birthday recognitions, etc.

OFFERTORY:

READING IN UNISON: The Declaration of Faith - page 21

The
Second Coming
Of Christ

"We believe that the second coming of Christ is personal and imminent; that He will descend from Heaven in the clouds of glory with the voice of the archangel and with the trump of God; and that at this hour, which no man knoweth beforehand, the dead in Christ shall rise, then the redeemed that are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and that so shall they ever be with the Lord; that also seeing that a thousand years is as a day with the Lord, and that no man knoweth the hour of His appearance, which we believe to be near at hand, each day should be lived as though He were expected to appear at even, yet that in obedience to His explicit command, "Occupy till I come," the work of spreading the gospel, the sending forth of missionaries, and the general duties for the upbuilding of the church should be carried on as diligently, and thoroughly, as though neither ours nor the next generation should live in the flesh to see that glorious day."

INSTRUCTION AND VISUAL: See Reference Material "Our Foursquare Heritage"
Part V

SCRIPTURE HUNT: (built around the Declaration of Faith)

I Thess. 4:16,17
Titus 2:12,13

Matt. 24:36, 42, 44
Heb. 9:28

Luke 19:13
Luke 12:35-37

CLOSING CHORUS: "I'll Fly Away"

COMMITTED TO PENTECOST

Pentecost and
Missionary Sunday

Worship Program

June 10, 1962

PRELUDE: "The Comforter Has Come"

HYMN: (select one) "Pentecostal Power"
"Holy Quietness"

PRAYER: Pray that the spirit of Pentecost will
abide in our hearts so that we will be willing
to proclaim Christ's Word.

HYMN: "Come Holy Spirit, Heavenly Dove"

FELLOWSHIP: Announcements, Faithful Emphasis Information,
welcome to visitors, birthday recognitions, etc.

OFFERTORY:

READING IN UNISON: The Declaration of Faith - page 16

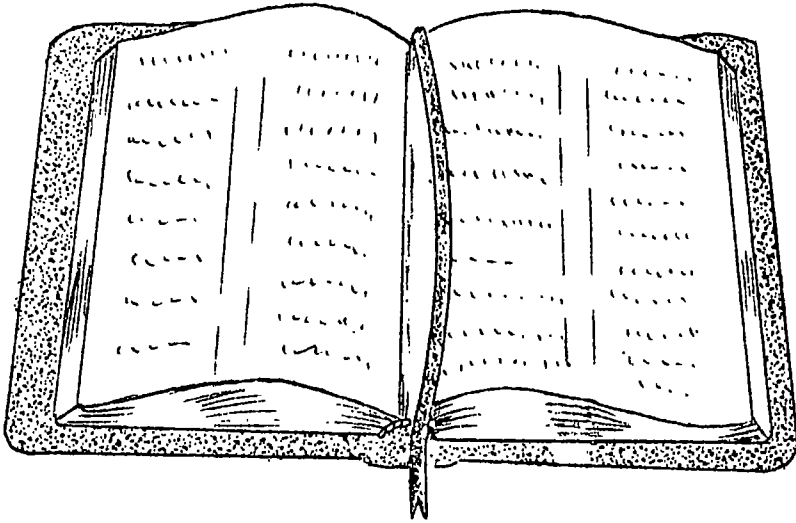
The Baptism
Of The
Holy Spirit

"We believe that the baptism of the Holy Spirit is the in-coming of the promised Comforter in mighty and glorious fulness to endue the believer with power from on high; to glorify and exalt the Lord Jesus; to give inspired utterance in witnessing of Him; to foster the spirit of prayer, holiness, sobriety; to equip the individual and the church for practical, efficient, joyous, Spirit-filled soul-winning in the fields of life; and that this being still the dispensation of the Holy Spirit, the believer may have every reason to expect His in-coming to be after the same manner as that in which He came upon Jew and Gentile alike in Bible days, and as recorded in the Word, that it may be truly said of us as of the house of Cornelius: the Holy Ghost fell on them as on us at the beginning."

INSTRUCTION AND VISUAL: See Reference Material "Our Foursquare Heritage"
Part VI

SCRIPTURE HUNT: (built around the Declaration of Faith)
John 14:16,17 Acts 2:4 Acts 10:44-46
Acts 1:5, 8 Acts 8:17 I Cor. 3:16

CLOSING CHORUS: "Spirit of the Living God, Fall Afresh on Me"
"Fill Me Now"



REFERENCE MATERIAL

The following material
is quoted from
THE FOURSQUARE GOSPEL
by
Aimee Semple McPherson,

and is to be used during the Instruction and Visual portion of the Worship Services. It should be presented each week by the leader or teacher in conjunction with the Program Visual. To guide you, visual instructions are listed at the end of each Sunday's reference material.

PART I - Committed to the WORD

I. ORIGINATION OF THE FOURSQUARE GOSPEL.

A. THE FOURSQUARE GOSPEL CAME TO ME BY INSPIRATION.

At a meeting in Oakland, California, the Spirit of God was manifested to a wonderful degree. The great tent, which seated 8,000; was packed, and multitudes were standing around its border. Many had pilgrimaged from afar. Every heart seemed hungry.

The subject was 'The Vision of Ezekiel.' (Ezekiel 1:1-28) My soul was awed! My heart athrill! The blazing glory of that heavenly vision seemed to fill not only the tabernacle but the whole earth.

In the clouds of heaven--which folded and infolded in fiery glory--Ezekiel had beheld the Being whose glory no mortal can describe. As he gazed upon that marvelous revelation of the Omnipotent One, he perceived four faces. The faces--those of a man, a lion, an ox, and an eagle. These four faces were likened unto the four phases of the Gospel of Jesus Christ.

In the face of the Man we beheld that of the Man of sorrows and acquainted with grief, dying upon the tree.

In the face of the Lion we beheld that of the mighty Baptizer with the Holy Ghost and with fire.

The face of the Ox typified the Great Burdenbearer, who Himself took our infirmities and carried our sicknesses, who in His boundless love and divine provision had met our every need.

In the face of the Eagle we saw reflected soul-enraptured visions of the Coming King, whose pinions soon would cleave the shining heavens, whose silvery voice would set the milky way to echoing as He came to catch His waiting bride away:

A perfect Gospel! A complete Gospel for body, for soul, for spirit, and for eternity. A Gospel that faces squarely in every direction.

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In my soul was born a harmony that was struck and sustained upon four full, quivering strings, and from it were plucked words that leaped into being, -- THE FOURSQUARE GOSPEL!

B. THE FOURSQUARE GOSPEL IS SCRIPTURAL.

1. The Name Foursquare.

The name Foursquare originated with God. It is Scriptural from Exodus, where it is introduced, to Revelation. It flowed like the sweetest honey from the lips of Jehovah when talking to Moses on Mount Sinai. He said, in effect: "The things in the Tabernacle which are immediately concerned with me, Moses, must be foursquare."

The word foursquare is used ten times in the Bible.

In Exodus.....6 times. Ex. 27:1; 28:16; 30:2; 37:25;
38:1; 39:9.

In I Kings.....1 time. I Kings 7:31.

In Ezekiel.....2 times. Eze. 40:47; 48:20.

In Revelation...1 time. Rev. 21:16.

2. God Is Specific Concerning The Foursquareness Of:

His Altar Of Sacrifice. Ex. 27:1.

His Altar Of Incense. Ex. 30:1-2.

The Breastplate On His High Priest. Ex. 28:16.

His Holy Oblation. Eze. 48:20.

3. The Four Major Phases Are Scriptural.

a. Jesus Christ the Savior of the soul. This is the first major phase. Let us see what "saith the Lord:" Rom. 6:23

b. Jesus Christ the Baptizer with the Holy Ghost. This is the second major phase. Let us see what God says in His Book about this: Acts 1:5

c. Jesus Christ the Great Physican. This is the third major phase; and we see recorded these words: Matt. 8:17

d. Jesus Christ the Coming King is the fourth major phase. These are all according to God's Word. Let us see what the Scriptures say about Jesus Christ as the coming King: I Thes. 4:16-18

Questions.

1. Who is the founder of the Foursquare Gospel? (Aimee Semple McPherson)
2. Where did the name Foursquare originate? (Originated with God - used 10 times in Bible)
3. Give the four major phases of our church. (Salvation, Baptism with the Holy Spirit, Divine Healing and the Second Coming)
4. Upon what does the "square" of our Emblem lay? (Bible)

Visual Instruction:

Introduce the visual by using the above reference material on "The Foursquare Gospel came to me by inspiration."

Present the remaining material for the first Sunday and place the Bible on the visual.

P A R T I I - C o m m i t t e d t o
W O R L D - W I D E E V A N G E L I S M

II. WE BELIEVE II Pet. 3:11 and that the end of all things is at hand, the redeemed children of the Lord Jesus Christ should:

A. Rise and shine forth.

1. As a light that cannot be hid. Matt. 5:14 and Matt. 5:16
2. A city that is set on a hill cannot be hid. Matt. 5:14

B. Spread the Gospel to the ends of the earth.
Mark 16:15, John 4:35, and Matt. 9:38

C. Declare the whole council of God. Ezek. 3:17-18, II Tim. 4:1-2

D. Win souls (The one big business of the Church on earth). James 5:20 and Prov. 11:30

E. Lay aside every weight and hindrance which would tend to:

1. Quench the flame of desire to win souls.
2. Hamper the efficiency of world-wide evangelism. Heb. 12:1 and Matt. 16:24.

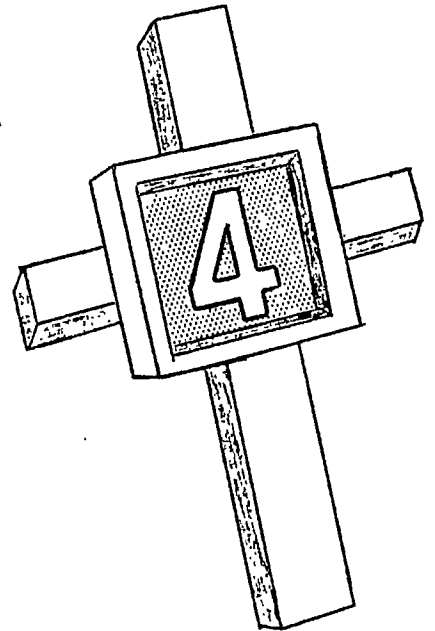
F. Let loins be girded. Eph. 5:16, also I Pet. 1:13; Eph. 6:14

Question.

What are five or more duties of all Christians towards a perishing world?
(see above)

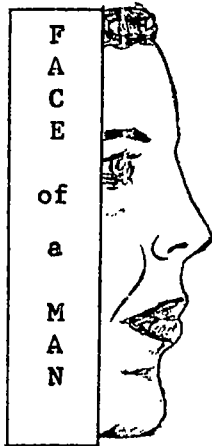
Visual Instruction:

Using the reference material above, place the 4 on the Bible showing how the Foursquare Gospel reaches to the four corners of the earth through our world-wide evangelism program.



III. JESUS CHRIST THE SAVIOR - Ezek. 1:4-10

A. FACE OF A MAN.



The first Face that Ezekiel saw was the Face of man. This represents the Lord Jesus Christ as the "Son of man", "the Man Christ Jesus", the "Man of sorrows and acquainted with grief."

The Gospel as pictured by Saint Luke presents the Lord Jesus as the Son of man, the Savior of mankind. Luke wrote to the cultured, educated Greeks, whose ideal seemed to be the developing of a perfect man. Luke shows them the ideal perfect man, in the Lord Jesus Christ, who sacrificed His ideal Self for an ideal.

This is the first phase, or first cardinal doctrine, of the Four-square Gospel without which no soul can enter into the Kingdom of God or make Heaven his home. This is agreed by all who hold the Truth in righteousness.

B. THE MAN, CHRIST JESUS.

As a Man: He is the "seed of woman" promised in Genesis 3:15, the first promise of a Redeemer for lost humanity. He is the babe born in Bethlehem in a stable, whom the men called wise came to worship.

He is the "Man of sorrows and acquainted with grief" pictured by the great prophet Isaiah (Chapter 53).

He called Himself the Son of man a great many times during His conversations and teachings.

As a Man: He "made himself of no reputation, and took upon himself the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death even the death of the cross." Phil. 2:7-8

C. JESUS CHRIST - THE SAVIOR.

He is our "Passover Lamb." God's people in Egypt were saved from the death-angel by the substitutionary death of a lamb. Jesus died on the 14th day of Nisan as the priests were preparing to kill the passover lambs. Jesus is the fulfillment of the type, He is our substitute.

We all need a Savior because all have sinned, as it is written in Rom. 3:23.

No matter what one's position or station in life may be, one needs to be born again. Jesus died for all--yea rather, is risen again, and only those names found written in His Book will enter Heaven.

"And whosoever was not found written in the book of life was cast into the lake of fire." Rev. 20:15

Questions.

1. What does the first face represent? (The Lord Jesus Christ as the "Son of Man")
2. Why do we all need a Savior? (Rom. 3:23)
3. What book must our names be written in? (Book of Life)
4. Who will be cast in lake of fire? (Those whose names are not written in Book of Life)

Visual Instruction:

Place the face of the Man on visual, showing Christ as Son of man and Savior of the soul. Key words! ST. LUKE, SON OF MAN, SAVIOR, SOUL, CROSS.

P A R T I V - C o m m i t t e d t o D I V I N E H E A L I N G

IV. JESUS CHRIST THE GREAT PHYSICIAN.

A. CHARACTERISTICS OF THE OX.

The Ox is the oldest known beast of burden. Since time immemorial the Ox has been used to carry the burdens of mankind. Cattle (which includes oxen) are first mentioned in Genesis 1:25.

Faithful unto death: It is said that the Ox will pull any load, no matter how heavy, and never give up and if the burden be too heavy he will keep pulling until he falls dead from a broken, over-taxed heart. In this he is a type of Jesus Christ our Burden-Bearer.



B. JESUS CHRIST - THE BURDEN BEARER.

1. It was prophesied of Him. Isa. 53:4-5
2. It was fulfilled by Him. Matt. 8:16-17

C. DIVINE HEALING THROUGHOUT BIBLE.

Every step we take through the Bible has Divine Healing in evidence. Before Jesus came, while He was here, after His ascension, and even to this modern day, for is not "Jesus Christ the same yesterday, and to day, and for ever?" Let us take a walk and see:

1. Old Testament Healing Covenant. "Jehovah Rapha." Ex. 15:26
2. New Testament Healing Covenant. James 5:14-16
3. Jesus, while He was here, healed all. Matt. 9:35
4. Jesus gave healing power to His disciples. Matt. 10:1
5. He gave the same power to seventy ordinary followers. Luke 10:1,9
6. After His ascension we read: Acts 5:12,16

Questions.

1. What was the third face Ezekiel saw in heavens? (Ox)
2. How is the characteristic of the Ox a type of Jesus? (Burden-Bearer)
3. Where is Old Testament Healing Covenant recorded? (Ex. 15:26)
4. Where is New Testament Healing Covenant recorded? (James 5:14-16)

Visual Instruction:

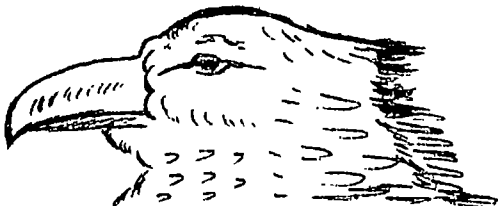
Place the face of the Ox on visual, signifying Christ as the Burden-Bearer and Healer of the body. Key words: ST. MARK, SERVANT, HEALER, BODY, CUP.

P A R T V - C o m m i t t e d t o t h e C O M I N G K I N G

V. JESUS CHRIST THE COMING KING.

A. FACE OF AN EAGLE.

The fourth Face that Ezekiel saw as he stood among the captives by the river of Chebar and saw visions of God, was the Face of an Eagle. "I bare you on eagles' wings, and brought you unto myself," God said to Israel in Exodus 19:4 as He spoke of bringing them up from Egypt to the "Mount of God," Mount Sinai.



F A C E of an E A G L E

The Gospel as pictured by Saint Matthew presents the Lord Jesus Christ as "The King." Writing to the Hebrew nation which had long looked for their Messiah King, rightful genealogy which begins, "The book of the generation of Jesus Christ, the son of David." And then, over the cross the superscription read, "This is Jesus the King of the Jews."

This is the fourth phase of the Foursquare Gospel. The fourth Cardinal Doctrine, the Second Coming of the Lord, which blessed

event we eagerly look forward to with anticipation and great joy, knowing that "unto them that look for him shall he appear the second time"; "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

Characteristics Of The Eagle.

The eagle with its piercing gaze that looks into the high lofty heavens...that sights the smallest objects on the earth beneath--

The eagle, that soars in the clouds, descends from dizzy heights and bears its little ones on wide-spread wings, is a striking type of our blessed Coming King, the Lord Jesus Christ.

The eagle is considered the king of birds. He builds his nest in the highest crags, and lines it with down plucked from his own breast...Jesus, our Eagle King, has His home in the highest Heaven and is preparing for us a place purchased at the expense of plucking out His very own life and shedding His blood that we might have a home on High.

B. JESUS CHRIST THE COMING KING--OLD TESTAMENT.

1. Jacob prophesied His Kingship. Gen. 49:10
2. Isaiah prophesied His Second Advent. Isa. 9:7
3. Jeremiah also heard it from the Lord. Jer. 23:5-6
4. Daniel knew of it, and recorded. Dan. 7:13-14

C. JESUS CHRIST THE COMING KING--NEW TESTAMENT.

In the 260 chapters of the New Testament the Second Coming of the Lord is referred to 318 times--more times than there are chapters.

1. John the Divine, both in his Gospel and Epistles, speaks in loving terms of the return of his blessed Lord. John 5:28-29 and I John 3:2
2. James knew He is coming again. James 5:8
3. The Apostle Paul speaks of His Second Advent fifty times, and gives us the perfect word-picture in I Thessalonians 4:13-18.
4. Angels explained to a bewildered group of disciples that He would come again, and by what manner. Acts 1:10-11
5. Jesus Himself, with His own mouth, declared He would come again. John 14:2-3, Matt. 24:27 and Luke 12:40

Questions.

1. What was the fourth face Ezekiel saw? (Eagle)
2. How many times in the New Testament is the second coming of Christ referred to? (318)
3. What did the angels say to disciples about the second coming of Jesus? (Acts 1:10-11)

Visual Instruction:

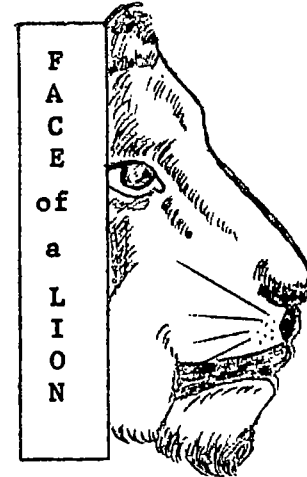
Place the face of the Eagle on visual typifying Christ as the Coming King.
Key words: ST. MATTHEW, THE KING, COMING KING, ETERNITY, CROWN.

P A R T V I - C o m m i t t e d t o P E N T E C O S T

VI. JESUS CHRIST BAPTIZER WITH THE HOLY GHOST.

A. FACE OF A LION.

The second Face that Ezekiel saw in the cloud of grace that folded and infolded in the firmament beneath the fiery throne of God was the Face of a Lion. This represents the Lord Jesus Christ as the "Lion of the tribe of Judah," the all-powerful One, the living, vital Son of the living God.



1. Representation Of Jesus.

As the Lord Jesus is called a Lamb for certain representation, He is called also a Lion. We have a direct scripture which calls Him a Lion: Rev. 5:5.

In prophecy: "Judah is a lion's whelp." Gen. 49:9. Jesus is meant of course, because everything always points to Him who is the culmination of all prophecy. He is from the tribe of Judah, as it is written: Heb. 7:14.

2. A Symbol Of Power.

The lion represents POWER, mighty in strength; the Word of God explains: Prov. 30:30.

When an illustration of great strength was desired, they told of slaying the lion as the acme of physical prowess. Judges 14:5-6, I Samuel 17:34-36 and II Samuel 23:30.

These Scriptural proofs show that the Lion is a symbol of power. Jesus, however, is not called a Lion until after His ascension. (And that is the explanation of the two different lists of the Four Faces as seen and recorded by Ezekiel and John. Ezekiel, looking forward to Calvary sees the Face of a Man, the Saviour, first, while John, on the resurrection side of Calvary, sees the Lion of the tribe of Judah that hath prevailed! Therefore, he lists the Face of a Lion first.)

B. JESUS CHRIST THE BAPTIZER WITH THE HOLY GHOST.

Jesus Christ the Baptizer with the Holy Ghost was heralded by John the Baptist, the forerunner of the Lord. Let us listen to John: Matt. 3:11.

Jesus called the Holy Ghost energy POWER. He pronounced these words as a command with a promise, Luke 24:49.

Jesus reminds them again just before His ascension: Acts 1:5.

The first outpouring on the day of Pentecost to the first group that was waiting for the promise, confirmed the fact that the Holy Ghost had been sent into the world in a new capacity. It does not mean, however, that the Baptism with the Holy Ghost was to be exclusive with that one group. It was merely the beginning of the Dispensation that was to continue in like manner until the second advent of the Lord when the Dispensation would end, being replaced by the Millennium.

Here is the glowing account of the beginning: Acts 2:1-4.

This same Baptism with the Holy Ghost is for as many as the Lord shall call. He has been calling since the day of Pentecost until now, and will continue to call until the Times of Restitution. You may have this experience yourself, for the Scripture says: Acts 2:38-39.

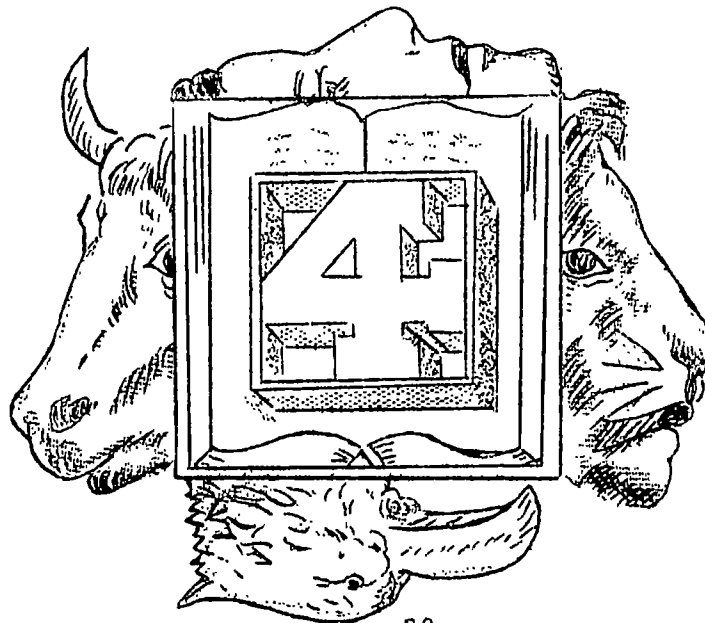
Questions.

1. What was the second face that Ezekiel saw in the heavens? (Lion)
2. What did John the Baptist say about Christ as Baptizer with the Holy Ghost? (Matt. 3:11)
3. What did Jesus call Holy Ghost energy? (Power-Luke 24:49)
4. How did apostles and disciples receive Holy Ghost? (Acts 2:1-4)

Visual Instruction:

Place the face of the Lion on the visual representing Jesus Christ as the all powerful One, the Baptizer with the Holy Spirit. Key words: ST. JOHN, SON OF GOD, BAPTIZER, SPIRIT, DOVE.

Summarize by showing how the completed visual lesson teaches that the Four-square Gospel is based on God's Word, reaches out world-wide, meets the need of body (Ox), soul (Man), spirit (Lion) and assures us of eternal happiness and bliss.



A V A I L A B L E M A T E R I A L S

Here is a brief summary of the foregoing material showing the items you will need in order to work the programs.

Use the enclosed "Committed to Faithfulness" order blank, and send your order today to: International Department of Youth and Christian Education
1100 Glendale Boulevard, Los Angeles 26, California

1. **LEADER'S MANUAL** - Secure this specially written manual so that each leader will have the instructions and Worship Programs for the "dual program" -- Pre-Easter Freedom Contest, "Our National Heritage," and Faithful Emphasis Program, "Our Foursquare Heritage." Special instructions are also included for the Minutemen Garrison and Redcoat Stockade visual and the Foursquare visual.
2. **GENERAL POSTER** - A poster to serve you for the entire program, from April 1 through June 10, 1962 -- in two colors. Order one for each department.
3. **CHURCH BULLETINS** - A reduced reproduction of the large poster with space for mimeographing total church programming data. Use them for each Sunday of the program and also for your mailing list.
4. **FREEDOM CONTEST VISUAL** - Complete with a Paul Revere rider and lantern especially prepared to visualize your progress in the pre-Easter contest.
5. **MINUTEMEN GARRISON AND REDCOAT STOCKADE VISUAL** - Especially designed to help you hold your Easter attendance gain. You'll need one or more for each class (depending on size of class).
6. **FOURSQUARE VISUAL** - A visual you'll want for every age group to illustrate the four phases of the Foursquare Gospel as given to our founder Aimee Semple McPherson. It will help you indoctrinate your people and add new appreciation for the Word of God and the name...FOURSQUARE.
7. **AWARD CARDS** - At the close of each Faithful Emphasis Program Award Cards are given to those who have faithfully attended each Sunday during the special emphasis.